

## ROLL CALL

DATE 2-20-07

[illegible]



## SENATE STANDING COMMITTEE REPORT

February 20, 2007

Page 1 of 1

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that Senate Bill  
**466** (first reading copy -- white) **do pass**.

Signed: \_\_\_\_\_

*Vicki Cocchiarella*  
Senator Vicki Cocchiarella, Chair

- END -

**Committee Vote:**

**Yes 11, No 0**

Fiscal Note Required \_\_\_\_\_

*K4*

381138SC.spb



## SENATE STANDING COMMITTEE REPORT

February 20, 2007

Page 1 of 2

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that Senate Bill 419 (first reading copy -- white) do pass as amended.

Signed:

*Vicki Cocchiarella*  
Senator Vicki Cocchiarella, Chair

And, that such amendments read:

1. Page 1, line 11 through line 30.

**Strike:** subsections (1) through (4) in their entirety

**Insert:** "A health insurance issuer that issues or renews an individual or a group health insurance policy, certificate, or membership contract under which an individual's or employee's dependents are eligible for coverage may not terminate coverage on the basis of the age of an unmarried dependent, as defined in 33-22-140(5)(b), prior to the dependent reaching 26 years of age. Except as otherwise provided by law, the continuation of the coverage of the dependent, as defined in 33-22-140(5)(b), is at the option of the covered employee."

2. Page 5, line 18.

**Strike:** "provide an option"

**Following:** "11,"

**Strike:** "for the insured to"

3. Page 5, line 19.

**Following:** the first "dependent"

**Insert:** ", as defined in 33-22-140(5)(b),"

4. Page 7, line 8.

**Strike:** "covered by"

**Insert:** "eligible for coverage under"

**Following:** "child's employer"

**Insert:** "for which the child's premium contribution amount is no greater than the premium amount for coverage as a dependent under a parent's individual or group health plan"

Committee Vote:

Yes 6, No 5

Fiscal Note Required

*RF*

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5. Page 13, line 17.

**Strike:** "covered by"

**Insert:** "eligible for coverage under"

**Following:** "child's employer"

**Insert:** "for which the child's premium contribution amount is no greater than the premium amount for coverage as a dependent under a parent's individual or group health plan"

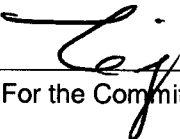
- END -

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## COMMITTEE FILE COPY

### TABLED BILL

The **SENATE BUSINESS, LABOR, AND ECONOMIC AFFAIRS COMMITTEE** TABLED **SB 148**, by motion, on **Thursday, February 22, 2007**.

  
\_\_\_\_\_  
(For the Committee)

\_\_\_\_\_  
(Secretary of the Senate)

\_\_\_\_\_/\_\_\_\_\_  
(Time) (Date)

February 22, 2007

Cj Johnson, Secretary

Phone: 44-4762

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MONTANA STATE SENATE  
2007 LEGISLATURE

BUSINESS, LABOR AND ECONOMIC AFFAIRS

ROLL CALL VOTE

DATE 2-20-07 BILL NO. SB 148 NUMBER 6-4

MOTION: TABLE

| NAME                                     | AYE | NO |
|--|-----|----|
| SEN. JOE BALLYEAT (R)                    |     | ✓  |
| SEN. ROY BROWN (R)                       |     | ✓  |
| SEN. JOHN ESP (R)                        |     | ✓  |
| SEN. VERDELL JACKSON (R) <i>Ex</i>       |     |    |
| SEN. LANE LARSON (D)                     | ✓   |    |
| SEN. DON RYAN (D) <i>p</i>               | ✓   |    |
| SEN. FRANK SMITH (D)                     | ✓   |    |
| SEN. CAROLYN SQUIRES (D)                 | ✓   |    |
| SEN. DONALD STEINBEISSER (R)             |     | ✓  |
| SEN. JOE TROPILA (D)                     | ✓   |    |
| SEN. VICKI COCCHIARELLA (D) - CHAIRWOMAN | ✓   |    |
|  |     |    |
|  |     |    |

## SENATE PROXY FORM

According to Senate Rule 30-70 ( 13) ( f ) , a committee member may vote by proxy using a standard form.

### PROXY VOTE

I, the undersigned, hereby authorize Senator Brown

to vote my proxy on any issue before the Senate BUS, LAB, & ECON AFF.

\_\_\_\_\_ Committee

held on \_\_\_\_\_ 2/20 , 2007.

SB 419 DO PASS No

Verdell Jackson  
SENATOR  
STATE OF MONTANA

## BUSINESS AND LABOR

DATE 2-20-07

**BILLS BEING HEARD TODAY** SB 352, SB 455, SB 465, SB 466

**PLEASE PRINT**

[illegible]

**PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY**



**MONTANA STATE SENATE  
2007 LEGISLATURE**

**VISITOR REGISTER**

**BUSINESS AND LABOR**

DATE 2-20-07

BILLS BEING HEARD TODAY SB 352, 455, 465, 466

**PLEASE PRINT**

| NAME               | PHONE    | REPRESENTING                                | BILL # | SUPPORT | OPPOSE |
|--------------------|----------|---|--------|---------|--------|
| Orville LaRusso    | 782-7641 | Money Lenders                               | SB 455 |         | X      |
| Steve LaRusso      | 782-7641 | Money Lenders                               | SB 455 |         | X      |
| Bernie Harrington  | 153-9199 | MT Financial Service Centers                | SB 455 |         | X      |
| Kris Leitner       | 841-2920 | Dept of Admin                               | SB 455 |         |        |
| KEVIN FAU          | 542-7000 | AKET FINANCIAL INC                          | SB 455 |         | X      |
| TODD COULTS        | 239-5035 | ADVANCE FINANCE CO                          | SB 455 |         | X      |
| ED CARTWRIGHT      | 413-6820 | LOAN MAX                                    | SB 455 |         | X      |
| John McCloskey     | " "      | Loan Max                                    | SB 455 |         | X      |
| Riley Johnson      | 443-3797 | COMMUNITY FINANCIAL SERVICES ASSN.          | SB 455 |         | X      |
| Riley Johnson      | 443-3797 | NFIB  | SB 466 | X       |        |
| Dick Clark         | 444-2772 | DOA   | SB 465 |         | X      |
| Doris J. Antamp    | 457-9111 | Cash Advantage                              | SB 455 |         | X      |
| Judy Will          | 457-9111 | Cash Advantage                              | SB 455 |         | X      |
| JOE MANDAN         | 452-6966 | Self  | SB 455 |         | X      |
| DOUG NEIL          | 899-0246 | MT. STATE FIREMEN'S                         | SB 352 |         | X      |
| Jack Trethowen     | 390-8023 | MT. St. Council Profession FF               | SB 352 |         | X      |
| JOE FURCH          | 491-1861 | MT Financial Service Center                 | SB 455 |         | X      |
| JOE HARRIS         |          | Gov   | 466    | X       |        |
| Chris Anderson     | 459-8676 | Staples Law Office Consumer Loans & America | SB 455 |         | X      |
| Jennifer Hill-Hart | 461-7530 | MCADSV                                      | 455    | X       |        |
| Jerry Kendrick     | 459-9440 | MT Women Vote, Policy Institute             | 455    | X       |        |

Andrea J. Olsen

MT Trial Lawyers

455

X

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY

Olivia Riutta

495-0497

NEEL

455

X

Bob Northington

443 0907

PRIN

352

X

Harry Payne

447 5405

Cls. of Helms

352

X

KENDRICK

646-7245

Town of West Yellowstone

352

X

X